



LARRY HOGAN  
*Governor*

BOYD K. RUTHERFORD  
*Lt. Governor*

KENNETH C. HOLT  
*Secretary*

TONY REED  
*Deputy Secretary*

## **Notice of Award**

### **Request for Quotes (RFQ) Affirmatively Furthering Fair Housing Training**

**Contract Awarded To:** Baltimore Neighborhoods, Inc.  
2530 N. Charles Street, Suite 200  
Baltimore, MD 21218  
Contact: Robert J. Strupp, Executive Director  
Phone: 410.243.4468 Email: [rstrupp@bni-maryland.org](mailto:rstrupp@bni-maryland.org)

**Contract Term:** Sixty (60) days from contract effective date.

**Contract Start Date:** 11/01/2017  
**Contract End Date:** 12/31/2017

**Award Amount:** \$15,000.00 - Not to Exceed (NTE)

